

GOVERNMENT OF RAJASTHAN
DIRECTORATE MEDICAL & HEALTH SERVICES RAJASTHAN

No. SPO/E&I/App. List/2008-10/09/ 2148

Dated: 27/7/09

All Administrative Officers

Sub: - Purchase of Store & Approval of Items (Equipments & Instruments) Part-B, Section -H (Laboratory Equipments & Appliances) Cat No.H/14-Incubator (Size 300x300x300) for the Rate contract period 2008-10 ending on 30-09-2010

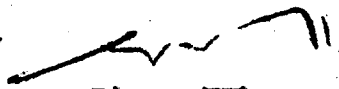
In continuation to this Directorate letter no. SPO/E&I/App. List/2008-2010/08/2779 dated 22.10.08, No. 2799 dated 27-10-08, 3004 dated 25-11-08, 3209 dated 31.12.08, 382 dated 28-01-09, 478 dated 04-02-09, 558 dated 09-02-09, 567 dated 10-02-09, 623 Dated 13-02-09, 720 Dated 20-02-09 & 987 dated 16.03.09, 1037 dt. 18.3.09, 1038 dated 20.3.09, 1112 Dated 25-03-09, 1157 Dated 31-03-09, 1359 Dated 16-04-09, 1380 Dated 20.04.09, 1381 Dated 20.04.09, 1461 Dated 27.04.09, 1571 Dated 2.05.09, 1801 Dated 4.06.09, 1872 Dated 15.06.09, 1913 Dated 22.06.09 & 1974 Dated 2.07.09. Please find enclosed herewith the approved list showing the details such of the firm and rates etc. approved in respect of the firm and rates approved in respect of item Section -H (Laboratory Equipments & Appliances) Cat No.H/14-Incubator (Size 300x300x300). The terms & conditions will remain same as already communicate to you earlier vide letter No. SPO/E&I/App. List/2008-2010/08/2779 Dated: 22-10-08.

The supplier has executed the agreement bond. Therefore the payment of the supplier should be released to them, provided the goods are according to approved specification and rates, to your entire satisfaction as per rules.

It may please be ensured, if there is any recovery against the approved suppliers pertaining to the previous/ current rate contract on account of Liquidated Damages/ Risk Purchases/ Breakage/ Shortage/ Sub-Standard etc. the same may please be recovered at your end before making payment.

Receipt of this communication may please be acknowledged.

Encl: - As above

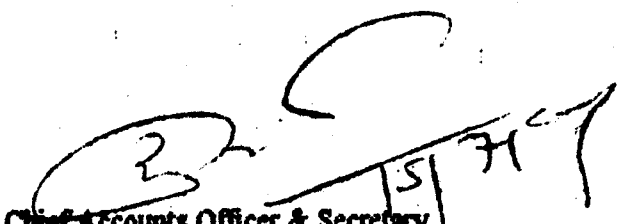

Director (PH)
Medical & Health Services
Rajasthan, Jaipur

No. SPO/E&I/App. List/2008-10/09/ 2148

Dated: 27/7/09

Copy forwarded to the following for information & N/A:

1. PA To DM&HS (PH)/ (Aide)/(FW).
2. PA To Project Director, RHSDP/ NRHM
3. Principal, Medical College, Ajmer, Bikaner, Jaipur, Jodhpur, Kota & Udaipur.
4. Superintendent, SMS Hospital, Zanana Hospital, Mahila Chikitsalya, Mental Hospital, J.K. Lon Hospital, TB & Chest Hospital, Jaipur.
5. Superintendent Associated Group Of Hospital-Ajmer, M.G. Hospital-Jodhpur, Ummaid Hospital-Jodhpur, FEM Hospital-Bikaner, MBS Hospital-Kota, & A.G. Hospital-Udaipur.
6. Director, Medical & Health Services (ESI), Mobile Surgical Unit, Raj., Jaipur.
7. Addl. Director, Medical & Health Services (FW)/ (RH)/ (Hospital Admn.).
8. PA to FA of This Directorate along with 5 copies
9. Joint Director, Medical & Health Services, (Zones) Jaipur, Ajmer, Udaipur, Jodhpur, Bikaner, Kota & Bharatpur.
10. All In-charge T.B Clinics
11. All Dy. CM&HO's
12. In-charge Server Room, Head Quarter
13. Concerned Firms
14. Office Order File.


Chief Accounts Officer & Secretary,
Store Purchase Organisation,
Medical & Health Directorate,
Rajasthan Jaipur

27/7/09

**GOVERNMENT OF RAJASTHAN
DIRECTORATE MEDICAL, HEALTH F.W. SERVICES RAJASTHAN, JAIPUR**

Item and rate approved for the rate contract period 2008-10 ending 30.9.2010 for Part-B (Equipments & Instruments) Section - H (Laboratory Equipments & Appliances) Section-H (Laboratory Equipments & Appliances)

R.C. No. XXIX (Page No. 1)

R.C. No. DMHS/SPO/E&I/RE-XXIX/2008-10/09/2/148

Dated: 27/7/09

Sl. No.	Name of the Item with Specifications	Name of Firm with Address	Packing Unit	Brand	Approved Rate Per Packing Unit
1	2	3	4	5	6
1	Incubator :- Inner Chamber of anodized stainless steel sheet size 300x300x300. Temperature to be maintained at 37°C + 3, digital Temperature indicator, uniform Temperature on all shelves, superior chamber insulated door with inner glass.	M/s Instruments MFG Co., 37-38 Khailand Market, Post Box No.-169, Ajmer-305001 Phone No.- 0145-2431748 Fax No.- 0145-2422857	Each	Maharana	Rs. 10,000.00 (Rupees Ten thousand only) +12.5% VAT/CST or as applicable

Director (PH)
 Medical & Health Services
 Rajasthan, Jaipur

For 27/7/09