

**GOVERNMENT OF RAJASTHAN**  
**DIRECTORATE MEDICAL & HEALTH SERVICES RAJASTHAN**

No. SPO/E&I/App. List/2008-10/09/ 477

Dated: 04-02-09

All Administrative Officers

Sub :- Purchase of Store & Approval of Items (Equipments & Instruments) Part-B ,  
Section- A for the Rate contract period 2008-10 ending on 30-09-2010 (A/76-  
Syringe Needle Destroyer)

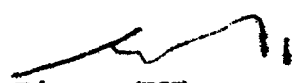
In continuation to this Directorate letter no. SPO/E&I/App. List/2008-2010/08/2779 dated 22-10-08, No. 2799 dated: 27-10-08. 3004 dated 25-11-08, 3209 dated 31-12-08 & 382 Dated 28-01-09. Please find enclosed herewith the approved list showing the details such of the firm and rates etc. approved in respect of the firm and rates approved in respect of item (A/76- Syringe Needle Destroyer). The terms & conditions will remain same as already communicate to you earlier vide letter No. SPO/E&I/App. List/2008-2010/08/2779 Dated: 22-10-08.

The supplier has executed the agreement bond. Therefore the payment of the supplier should be released to them, provided the goods are according to approved specification and rates, to your entire satisfaction as per rules.

It may please be ensured, if there is any recovery against the approved suppliers pertaining to the previous/ current rate contract on account of Liquidated Damages/ Risk Purchases/ Breakage/ Shortage/ Sub Standard etc. the same may please be recovered at your end before making payment.

Receipt of this communication may please be acknowledged.

Encl: - As above

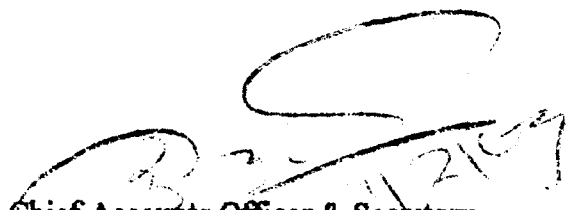
  
Director (PH)  
Medical & Health Services  
Rajasthan, Jaipur

No. SPO/E&I/App. List/2008-10/09/ 477

Dated: 04/2/09

Copy forwarded to the following for information & N/A:

1. PA To DM&HS (PH)/ (Aids)/(FW).
2. PA To Project Director, RHSDP/ NRHM.
3. Principal, Medical College, Ajmer, Bikaner, Jaipur, Jodhpur, Kota & Udaipur.
4. Superintendent, SMS Hospital, Zanana Hospital, Mahila Chikitsalya, Mental Hospital, J.K. Lon Hospital, TB & Chest Hospital, Jaipur.
5. Superintendent Associated Group Of Hospital-Ajmer, M.G. Hospital- Jodhpur, Ummaid Hospital- Jodhpur, PBM Hospital-Bikaner, MBS Hospital- Kota, & A.G. Hospital-Udaipur.
6. Director, Medical & Health Services (ESI), Mobile Surgical Unit, Raj., Jaipur.
7. Addl. Director, Medical & Health Services (FW)/ (RH)/ (Hospital Admn.).
8. PA to FA of This Directorate.
9. Joint Director, Medical & Health Services, (Zones) Jaipur, Ajmer, Udaipur, Jodhpur, Bikaner, Kota & Bharatpur.
10. All In-charge T.B Clinic's
11. All Dy. CM&HO's
12. In-charge Server Room, Head Quarter
13. Concerned Firms.
14. Office Order File.

  
Chief Accounts Officer & Secretary,  
Store Purchase Organisation,  
Medical & Health Directorate,  
Rajasthan Jaipur

47  
31/2/09

31/2/09

**GOVERNMENT OF RAJASTHAN  
DIRECTORATE MEDICAL, HEALTH F.W. SERVICES RAJASTHAN, JAIPUR**

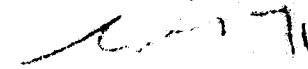
**Item and rate approved for the rate contract period 2008-10 ending 30.9.2010 for Part-B (Equipments & Instruments) Section-A (General Surgery Instruments, Scissors, Forceps, Retractors, Abdominal Instruments & Rectal Instruments, needles Holders etc.)**

R.C. No. VII, (Page No. 1)

R.C. No: DMHS/SPO/E&I/RC-VII/2008-10/09/477

Dated: 04/02/09

S. No.	Cat. No.	Name of the item with Specifications	Name of Firm with Address	Packing Unit	Brand	Approved Rate
1	2	3	4	5	6	7
1	A/76	<p><b>Syringe Needle Destroyer-</b> Main input supply, V, Hz, A: 230V <math>\pm</math>10%, 50+ 3% Hz, AC/2A fuse. Body Material : ABS Plastic, Power consumption for continuous rating, W : In use 60 W. Type fo Electrodes used : Copper electrode- Nikle plated. Destruction Rate, seconds/Needle : 7 seconds/ needle. Thickriess &amp; Length of needle Recommended : Max, 1mm dia, 80mm length. Burning Temperature, deg. C 16000C Grade of steel &amp; guaranteed life of cutting blade, (approx. No. of syringe and needle it can destroyer) : Steel grade is SS420. Can cut syringe hub &amp; burn needle approx. 25000 pcs. To 28000 pcs. Minimum Life - 2 years minimum. Tray capacity, No. of Syringes &amp; needles 200pcs. Safety features, provided : Glass Cartilage fuse. Dimensions of machines, mm - 175 x 115 x 115mm (+ 5mm) Approx. weight, kg. 2.00kg. The unit should comply with relevant IEC safety standard.</p>	<p>M/s MRK Health Care S.No. 153/P, Panch Pippal Vill Hansapur, Unjha- Patan Road, TA: Patan (North Gujrat) Dist. Patan- 384265 Tel - 02766-230724, 222217 Fax- 02766-230278</p>	Each	NULIFE DOTS Model No. S09	Rs.1611.00(Rs. One thousand six hundred eleven only).+tax 5% or as applicable

  
 Director (PH)  
 Medical & Health Services  
 Rajasthan, Jaipur

4/2/09  
 13/02/09  
 3/2/09